| 1 2 3 | GEOFFREY A. HANSEN Acting Federal Public Defender JEROME E. MATTHEWS Assistant Federal Public Defender 555 - 12th Street Suite 650 | | |
|--------|--|--|--|
| 4 | Oakland, CA 94607-3627 Telephone: (510) 637-3500 Counsel for Defendant RICHARD FERNANDEZ | | |
| 5 6 | | | |
| 7 | | | |
| 8 | IN THE UNITED STATES DISTRICT COURT | | |
| 9 | FOR THE NORTHERN DISTRICT OF CALIFORNIA | | |
| 10 | | | |
| 11 | UNITED STATES OF AMERICA,) No. CR-10 00098 DLJ[KAW](NJV) | | |
| 12 | Plaintiff,) STIPULATION AND [PROPOSED] | | |
| 13 | vs.) ORDER CONTINUING APPEARANCE) DATE | | |
| 14 | RICHARD FERNANDEZ, | | |
| 15 | Defendant.) | | |
| 16 | | | |
| 17 | Richard Fernandez voluntarily surrendered himself to the U.S. Marshals on August 13, | | |
| 18 | 2012, and is scheduled to appear in this Court on August 15, 2012, in connection with a Form 12 | | |
| 19 | alleging violations of his supervised release. Defense counsel will be unavailable to appear on | | |
| 20 | August 15, 2012. For this reason, IT IS STIPULATED AND AGREED that Mr Baker's | | |
| 21 | appearance in this matter be continued to August 27, 2012, at 9:30 a.m., before United States | | |
| 22 | Magistrate Judge Kandis Westmore, Courtroom 4, Oakland, California. The probation officer | | |
| 23 | has confirmed that someone from his office will be available on that date. | | |
| 24 | SO STIPULATED. | | |
| 25 | | | |
| 26 | | | |
| | STIP AND ORD 1 | | |

Case 4:10-cr-00098-DLJ Document 24 Filed 08/14/12 Page 2 of 2

| 1 | | JEROME E. MATTHEWS Assistant Federal Public Defender | |
|----|--|---|--|
| 2 | | | |
| 3 | Detail: Assessed 14, 2012 | * | |
| 4 | 81 | CHRISTINA McCALL Assistant United States Attorney | |
| 5 | | | |
| 6 | Good cause appearing therefor, IT IS ORDERED that Richard Fernandez's appearance in | | |
| 7 | this matter be continued to August 27, 2012, at 9:30 a.m., before United States Magistrate Judge | | |
| 8 | Kandis Westmore, Courtroom 4, Oakland, California. | | |
| 9 | | (1) | |
| 10 | Dated: August <u>14</u> , 2012 | NANDOR J. VADAS | |
| 11 | | United States Magistrate Judge | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | * | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | TOP N | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |